

**FOR COURT'S USE ONLY**

Modified: August 19, 2004 (2:57pm)



**BANKRUPTCY COURT CALENDAR  
GAINESVILLE DIVISION  
THURSDAY, SEPTEMBER 2, 2004**

**WORKING DRAFT - REFER TO ECF CALENDAR FOR UP TO DATE VERSION**

---

(11)	9:00	<b>MOLTECH CORPORATION</b> <i>Fifth Application of Foley &amp; Lardner LLP for Allowance as Attys. For the Unsecured Creditors' Committee</i>	<b>01-00512</b>  <i>Fendrick</i>
(11)		<b>UNIVERSITY CENTRE HOTEL, INC.</b> <i>Cont'd. Mtn. To Convert Case to Ch. 7 Mtn. For Turnover of Property (\$100,000 deposit)</i>	<b>02-00724</b>  <i>Rude Dollinger</i>
-----			
	10:30	<b>REAFFIRMATION HEARINGS</b> <i>Wayne &amp; Deborah Kemp</i>	  04-10269
(7)		<b>RONALD PAUL BRUCKLER</b> <i>Applic. For Compensation by Tee</i>	<b>02-00844</b>  <i>Specie</i>
(7)		<b>STEPHANIE ALYEEN OWEN</b> <i>Response to Obj. To Claim by Cred. Gary N. Holthus</i>	<b>02-00721</b>  <i>Specie</i>
(7)		<b>GENE &amp; TAMMY ROWE</b> <i>Cont'd. Hrg. On Creditor's Obj. To Mtn. To Avoid Lien</i>	<b>02-00145</b>  <i>Mauffray / Bruckman</i>
(13)		<b>RONALD &amp; KENNETH DAVIS</b> <i>Mtn. To Incur Debt</i>	<b>01-00240</b>  <i>Bruckman</i>
(13)		<b>ELMER SHERMAN</b> <i>Mtn. To Abate Payments for June &amp; July, 2004</i>	<b>00-00090</b>  <i>Bruckman</i>
(13)		<b>SHARON K. SHIELDS</b> <i>Mtn. To Abate</i>	<b>01-00372</b>  <i>Bruckman</i>
(13)		<b>GLEN &amp; FRANCES GREEN</b> <i>Emerg. Mtn. To Incur Debt</i>	<b>01-00022</b>
(13)		<b>THOMAS GEORGE ARRINGTON</b> <i>Tee's. Mtn. for Clairification of Disbursemetns to Levy County Tax Collector</i>	<b>03-00529</b>  <i>Hart</i>
(13)		<b>WAYNE D. ATKINS</b> <i>Mtn. To Extend Time to Obj. To Discharge</i>	<b>04-10200</b>  <i>Pye</i>
(11)		<b>PORTER MANAGEMENT COMPANY, INC.</b> <i>Status Conference</i>	<b>04-10426</b>

---